

**Acton Public Schools and
Acton-Boxborough Regional Schools
Performing Arts Department**
Mark W. Hickey, Director
ABRHS, 36 Charter Rd., Acton, MA 01720
(978) 264-4700 X3415, email: mhickey@mail.ab.mec.edu

June 15, 2011

Dear AB Band Members,

Please read this letter thoroughly and share with your families. It has a great deal of information you all need to be aware of.

The 2011 - 2012 version of the ABRHS Marching Band is shaping up to be an outstanding experience! The field show is sure to make the hills of Acton and Boxborough come alive with the sound of music! We will be performing the music from "The Sound Of Music!" The show will contain 3 segments which will combine a medley of songs to include "The Sound of Music," "My Favorite Things," "Edelweiss," "Do-Re-Mi," "Wedding Processional," "Maria," "The Chase," and "Climb Every Mountain." I am really excited about our show next fall. It contains well-known music with many changes in tempo and emotion. It will be a true challenge of our musical and visual performance skills...so be sure to practice and come prepared for camp! Percussionists and Color Guard please see calendar for pre-camp sectional dates.

Band Camp '11 is scheduled for the week of August 15 - 19, 2011, 9am-9pm on Monday through Thursday and 9am-3pm on Friday. You will be given 1 hour for lunch and two hours for dinner each day. On the first day of camp you will need to bring your lunch. During our dinner break, 4-6pm, our terrific support group, the Friends of Music, will host a welcoming Pizza Party. This will give us an opportunity to share our experience of the first day and get to know each other a little better. At the conclusion of rehearsal on Friday, we will have a pool party...details to follow. If for any reason you are unable to attend any portion of band camp, send a note or email me at the address above before band camp begins. If your plans have changed and you are not planning to participate in band, please, please, please, let me know. The design of the show depends on every individual in it!

In order to make the week safe and comfortable for all band members we request that you adhere to the following:

1. Eat a good breakfast with plenty of fluids and bring a substantial lunch and drink.
2. Wear light colored, loose fitting clothing and sneakers (NO SANDALS – you will be sent home for sneakers otherwise).
3. Bring a sun hat, sunglasses and sunscreen (apply to all exposed areas - neck, face, ears, etc.).
4. Bug spray for the evening session.

Each band member must bring a personal sized drink cooler for field practice. It will be a long hot rehearsal without it!!!

Percussionists and Color Guard please see calendar for pre-camp sectional dates.

This year there will be a change to how we manage the necessary forms and paperwork. PLEASE GO TO www.abfom.org to download the summer packet of forms. ***All forms must be returned to me by July 15, 2011.*** I will be using our school's PowerSchool system to provide all contact information, so when you do your emergency information card for the school, please allow permission for parent group permissions. Otherwise, I'll need to contact you individually to get your information. Other forms/information in the packet will be: 1. Medical Form. 2. Extra-curricular Agreement. 3. Uniform Information. 4. Email permission / Fundraising / Uniform Contract. 5. Activity Fee Notice / An invitation to new or interested band parents to an informational meeting about all the "how to's" of the program. 6. AB Friends of Music Membership registration. 7. ABFOM Volunteer request. 8. CORI Information. 9. The Music Department Schedule. Seems like a lot of "stuff" but it is pretty painless and once it's done...it's done!

On August 4th and 5th, we have an opportunity to view the reigning champion Blue Devils Drum and Bugle Corps! They will be using the field and facilities at Acton-Boxborough RHS to rehearse and continue to work on their field show. Watching a group of this caliber is a learning experience like no other!!! Their rehearsal schedule will not be available until the day they arrive, but there will be plenty to see. If you are in town, you really need to check it out!!! Rehearsals are open to the public. They will be performing in the East Coast Classic on August 4th at Veterans Memorial Stadium in Lawrence, MA...go to <http://www.bostoncrusaders.com/events/tickets> for tickets!

I am really excited by what I've heard of the few rehearsals we've had with the new field show music and can't wait to see it come together! Looking forward to greeting you all at band camp! So.... if you have any questions about anything, please give me a call at my office, 264-4700 x3415, or email me at mhickey@mail.ab.mec.edu, I'll be around all summer and I'd love to hear from you.

The success of our program depends on the commitment of its members. Be on time (to be early is to be on time. To be on time is to be late), be positive, be generous with your help to others and don't settle for anything less than a 100% effort on everyone's part. Remember...*"The achievements of an organization are the results of the combined effort of each individual."* – *Vince Lombardi*

See you in a few weeks. Have a great summer!

Sincerely,

Mark W. Hickey
Band Director

**PRIDE
And
EXCELLENCE!!!**

School Year: _____

MUSIC DEPARTMENT PARTICIPATION / MEDICAL FORM

Acton-Boxborough Regional Schools
978-264-4700 ext. 3415

TO BE COMPLETED BY PARENT OR GUARDIAN
Return to Band or Chorus Director

Student Name _____ Grade _____ Homeroom _____

Address _____ City _____ Zip _____

Parent/Guardian _____ (please print)

Address _____ City _____ Zip _____

Telephone – Home _____ Work _____ Emergency _____

I give permission for _____ to participate in
Band/Chorus activities. (Student's name)

(Parent/Guardian signature)

(Date)

Please list pertinent medical information to be shared with the Ensemble Director. If medical needs change, it is the responsibility of the parent/guardian to notify the Ensemble Director.

Allergies (please list): _____

EPI Pen: Yes/No _____ Asthma: Yes/No _____ Inhaler: Yes/No _____

Medical Information: _____

Present Medications: _____

Health Insurance Company: _____ Policy Number: _____

APPENDIX 2
ACTON-BOXBOROUGH REGIONAL SCHOOLS
EXTRACURRICULAR AGREEMENT - Senior High
To be Used For Any School-Sponsored Activity *

TO THE STUDENT:

This agreement between you, your parent(s)/ guardian(s), and the Acton-Boxborough Regional Schools is designed to serve several purposes. It is intended to influence students to make wise and legally sound decisions. It is designed:

- To help ensure the physical and mental health of students;
- To enable participating students and student leaders to set an example of responsible behavior;
- To promote zero-tolerance of under-age (21 years) drinking, as well as the use of illegal and harmful chemical substances among our youth;
- To bind the community together in support of its students' health.

RULE

During the school year, or from the first meeting of an extra-curricular activity, a student involved in this activity shall not, regardless of quantity, use or consume, possess, buy, sell or give away any beverage containing alcohol, **marijuana, steroids or any controlled substance as defined under Mass. General Laws, Ch. 90D, or inhale the vapors of any intoxicating substance such as glue, nitrous oxide and the like, sometimes referred to as "huffing". Students using tobacco products within 100 feet of the school property (as described by Mass. General Laws, Ch. 71 Section 2A and 37H) will be subject to penalties of this agreement. Smoking or any use of tobacco products is also prohibited during all school activities off school property.

* Students involved in athletics should see "Extracurricular Agreement – Athletics."

** The use of wine or an alcoholic beverage for religious observances does not violate this agreement.

CONSEQUENCES

FIRST VIOLATION:

When the extra-curricular activity's advisor or director and the school administration find that a student has violated the above rule, the student shall lose eligibility to participate in any and all activities for a period of two weeks. Activity advisors, parent(s)/ guardians(s), counselors and the Acton-Boxborough Regional High School Student Assistance Team will be notified of such finding and the resulting action as soon as possible

ACTON-BOXBOROUGH REGIONAL SCHOOLS EXTRACURRICULAR AGREEMENT - Senior High

OFFICER'S RULE:

If a student officer of a class or school sponsored organization is found to have violated the above rule, the student will be no longer eligible for that position and any other leadership role for one calendar year (12 months) from the date of the violation.

SECOND AND SUBSEQUENT VIOLATIONS:

When the advisor or director and school administration confirm that a second or subsequent violation has occurred, and following an opportunity for the student to be heard, the student shall lose eligibility to participate in all extra-curricular activities for the next twelve (12) weeks. Parent(s)/guardian(s), counselor and the Acton-Boxborough Regional High School Student Assistance Team will be notified as soon as possible.

If the student, on her/his own volition, becomes a participant in an approved chemical dependency treatment program, the student may be certified for reinstatement in her/his extra-curricular activities after a minimum period of six (6) weeks. Such a program must be recommended and approved and the subsequent certification confirmed by the Student Assistance Team.

Consequences shall be cumulative only during one academic year. A period of consequences will extend into the next academic year if the consequences are not met during the current school year.

It is recommended that a student involved in Proscenium Circus, Band, and Academic Teams be allowed to attend rehearsals or practices in a non-participatory fashion while he/she is meeting the consequences of his/her violation.

The first time a student signs this agreement, he/she is considered to be bound by the agreement for the rest of his/her involvement in the extra-curricular activities offered in the Acton-Boxborough Regional School system. However, each year the student, parent, and activity advisor must sign the agreement as reaffirmation of acceptance of the terms of the agreement.

This agreement is reviewed yearly by the Local Alcohol and Drug Abuse Task Force of the Acton-Boxborough Regional Schools. A copy of the agreement can be obtained from the principal's office of the Acton-Boxborough Regional High School.

ABRHS BAND UNIFORM INFORMATION

for new and returning students

Please send a blank check made out to “A.B.F.O.M. for deposit only” to band camp. Include your child’s name and “uniform expenses” on the memo line.

Returning students may pay cash for gloves (\$2.50), but should bring a check if they need to replace other items (shoes and tux shirt).

The required uniform pieces will cost APPROXIMATELY \$60.00 (including tux shirt). We will fill in the exact amount on the check and give your child a receipt. Please let us know if this presents a financial hardship.

UNIFORMS

Each band member will be fitted and assigned a complete uniform at the beginning of Band Camp. Your uniform will consist of: (1) **Jacket with Gold Cords**, (1 pr) **Overall Pants**, (1) **Hat** (this will be stored in the band uniform closet), (1) **Beret** (tubas only) and (1) **Raincoat**. Tubas do not get issued Hats. Uniforms will be sent home at the end of band camp.

The following items will be available for purchase at band camp and are also required parts of your uniform: **blue nylon garment bag, band shoes, white gloves, and tuxedo shirt** (for winter concert band).

You are required to supply **black socks (2 pr)** and a **plain white t-shirt**. In addition, we strongly suggest you invest in Underarmor T-shirts and Long tights/shorts (silky) for cold weather games. Students are not permitted to wear pants, cargos or blue jeans under their uniform.

Returning members should bring their garment bag, shoes, socks, gloves and tee shirts to camp so that your uniform will be complete and ready for picture day at the end of camp. **Try on shoes and tux shirts BEFORE band camp to make sure they still fit.** Remember to wash your socks and white T-shirt and clean off your shoes.

CARE AND RESPONSIBILITY

The uniform you are being assigned has as a replacement value of approx. \$540.00.

- You and your parents are expected to take good care of your uniform. This involves: keeping it all **hung** together in your garment bag in a safe place, making sure it is clean and dry before putting it away, and having it cleaned periodically during the year. Uniforms must be dry cleaned, raincoats and berets must be washed by hand and line dried. (Check the A.B.F.O.M. web site for cleaner’s discount prices). Please notify the Uniform Committee of any catastrophic mishaps as soon as possible (contact information through ABFOM.org link).
- You are also responsible for remembering **all of your uniform pieces** for each event. Don’t assume you know what you will be wearing at any given event. A member of the Uniform Committee will be available before and after each event should you need a loaner or a new item. Consistent borrowing or losing of pieces may result in a fine to be determined by the Band Director. Replacement costs are available on request should you permanently lose or damage an assigned piece of your uniform.
- You are responsible for returning your uniform, in full, at the end of the year. Information about returns will be issued in mid May.

HELPFUL HINTS

- ✓ Purchase 2 pairs of gloves at camp. Get them large, they shrink.
- ✓ Purchase a good pair of Underarmor long johns, make sure you have white tops for under your jacket.
- ✓ Purchase silk glove and sock liners if you think your hands and feet will be cold.
- ✓ Many students wear light weight (silky or slippery) shorts under their uniforms to allow them to get dressed on the bus or in the bandroom. You may find it helpful to have these at band camp as well for fitting.
- ✓ Boys and girls with long hair should have black or brown hair elastics for ponytails. No ribbons or scrunches please.
- ✓ **Please do not wear PJ bottoms, pants, Softe shorts, or jeans of any sort under your uniform.** You will be asked to remove them if you do.

ABRHS Band Permission & Contract Form

Student Name: _____ Yr. of Grad: _____

Email is used to communicate important information about band and chorus as well as other music department events. It is recommended that all students and at least one parent receive music department emails. Please list those email addresses at which you would like to receive messages:

Student email _____

Parent #1 Name & email _____

Parent #2 Name & email _____

Additional Name & email _____

Fundraising Contract

Fundraising programs are organized and provided for the students of the music department throughout the year. Most of the programs are designed to support the individual efforts of the participating students. The large percentage of the profits are deposited into student accounts held by ABFOM. Students may use these accounts to support their music department needs such as the cost of trips, uniform items and banquet tickets.

I pledge personal responsibility for fundraising materials which have been entrusted to me. I will safeguard both the merchandise and the money I have accepted until they can be properly credited by the Friends of Music treasurer or event organizer. In the event of loss or theft, a debit will be applied to the student's account until either the merchandise or the money is returned.

Signed,

Student's signature

Parent/guardian's signature

Band Uniform Contract

I acknowledge that I have read the band uniform information sheet and agree to all fines, assessments and/or replacement fees that result from misuse and/or poor care of my assigned uniform.

Signed,

Student's signature

Parent/guardian's signature

Activity Fee

The activity fee for band / color guard participation is \$90 per year. Checks should be made payable to ABRHS Music Department. All fees are due by the first day of school.

NEW Band / Color Guard Parents?

Then this is for YOU!

FOM 101: Everything you need to know about Marching band and more!

Here you will find the answers to the many non-academic but very practical questions you may have about marching band such as:

- When will my student eat? •How do they get the band uniform to school?
- Should they wear the full uniform from home to school? •Should my student bring all the uniform pieces to every event? •Do they really need black socks? •Where are these “parades” •How do I get to the parades?
- What the heck is MICCA anyway? •What are half time snacks and when is it my student’s turn to bring the snack? •Do they wear their marching uniform for concerts? •What can they wear to keep warm? •When will my student return home? •Who are the chaperones? •How can I help?

Please join us for a cold drink and Q & A on:

Wednesday, August 17, 7:45pm

Junior High School Chorus Room

FOM (Friends of Music, a non profit parent organization to encourage and support music in the AB Schools)

If you haven’t checked out www.abfom.org you should!



Please Join Acton-Boxborough Friends of Music!!!

BECOME A MEMBER of the Acton-Boxborough Friends of Music! As a non-profit organization, we are staffed completely by volunteers, and 100% of donations support the music programs in the school district. ABFOM funds help pay for:

- musical events, special guest conductors and instruction
- equipment, uniforms, costumes, props, and supplies
- music scholarships for graduating seniors and students in grades 7-11
- event transportation... and much more.

Membership does not obligate you to volunteer, but your help is welcome! A separate form is at www.abfom.org to indicate your interest in volunteering.

Only one membership donation per family is requested per school year, regardless of the number of siblings participating in band, color guard, or chorus.

To join *Friends of Music*, complete the information below and return this form with your check for \$20 made payable to ABFOM. You can mail the form to ABFOM, PO Box 2334, Acton, MA 01720. Or you can return it with your other band forms to Mark Hickey or with any chorus forms to Jennifer Moss, ABRHS, 36 Charter Rd., Acton, MA 01720. Thank you for your support!

Check here if you'd like a free AB Music Department decal (\$2.00 value) _____

Parent / Guardian Name(s): _____

Contact Phone _____

Student Information (List name and grade, and check all music programs that apply):

1. Name _____ Grade ____ Band ____ Color Guard ____ Chorus ____
2. Name _____ Grade ____ Band ____ Color Guard ____ Chorus ____
3. Name _____ Grade ____ Band ____ Color Guard ____ Chorus ____

| | |
|--|-----------------|
| Basic 2011-2012 Dues | \$ 20.00 |
| Additional AB Music Decals: Number ____ x \$2.00 | \$ _____ |
| Optional additional contribution (any amount is appreciated) | \$ _____ |
| TOTAL | \$ _____ |

Can You Help AB Friends of Music on Occasion for 2011-2012?

Please check off any areas that might interest you, and someone will contact you to request help and/or provide more information. Please be sure your Acton or AB school CORI has been updated since January, 2009 for any activity involving chaperoning or working with students.

Your Legal Name _____

Your Telephone Number _____

Your Email Address _____

Band Camp 8/15-8/19, 2011

_____ Chaperone/provide general assistance, check any times for which you are available:

| | 9-12 am | 1-4 pm | 6-9 pm |
|-------|---------|-------------|----------------------------|
| Mon | _____ | _____ | _____ |
| Tues | _____ | _____ | _____ |
| Wed | _____ | _____ | _____ |
| Thurs | _____ | _____ | _____ |
| Fri | _____ | _____ (1-3) | _____ Pool Party (~3:30-7) |

_____ Help fit band and color guard uniforms (no sewing skills required):

| | 9-12 am | 1-4 pm | 6-9 pm |
|------|---------|--------|--------|
| Mon | _____ | _____ | _____ |
| Tues | _____ | _____ | _____ |
| Wed | _____ | _____ | _____ |

_____ Help sew hems and buttons (take-home work allowed):

| | 9-12 am | 1-4 pm | 6-9 pm |
|------|---------|--------|--------|
| Mon | _____ | _____ | _____ |
| Tues | _____ | _____ | _____ |
| Wed | _____ | _____ | _____ |

Chorus Camp 8/23/11 9:00 a.m. – 2:00 p.m.

_____ Chaperone/provide general assistance

Availability: (Circle) Morning Afternoon

Car Washes 8/20/11 and Spring TBD

_____ Chaperone a 2-hour shift at a fundraising car wash.

Chaperone occasionally (Circle area/s of interest):

Band/Color Guard events: Football games Parades Competitions

Chorus events Winter Color Guard events Winter Percussion events

Fundraising & Special Events

_____ 'Tunes and Tapas' Kick-off Party 9/24: *Plan and help with logistics for the evening event*

_____ Silent Auction 9/24: *Plan, help gather and set up items, issue thank-you notes*

_____ Golf Outing 9/24: *Help with logistics, be a witness at the golf course, solicit sponsors*

_____ Pie Sale: *Help with distribution of pies and information in Oct. – Nov., 2011*

_____ Poinsettia Sale: *Work a shift at an order station or help distribute plants in Nov-Dec, 2011*

_____ Coffee Sale (Spring 2012)

_____ **Cabaret Night**, 11/18 & 11/19 *Help organize refreshments for chorus cabaret nights*

_____ **Madrigal Dinner** 5/26/12 & 5/27/12 *Help organize, set-up, clean up for the dinner performances*

_____ **Music Banquet** 5/24/12 *Help decorate, set-up, chaperone for the spring music banquet*

Hospitality - Help is requested before each event. You decide at which event(s) you can help by adding your name to the distribution list.

Help at: _____ Football games _____ Parades _____ Band/Chorus Concerts _____ Choral Events

Help by:

_____ Filling water/cocoa/lemonade containers

_____ Serving/cleaning up

_____ Providing concert refreshments

Uniforms *Help to organize, fit, & alter uniforms/costumes as needed throughout the year. Check if willing to help with:*

_____ Band uniforms _____ ability to man Uniform Closet before & after football games

_____ Color guard costumes

_____ Winter percussion costumes

_____ Chorus gowns & tuxedos

_____ Tailor Madrigal Costumes

Publicity

_____ **Videographer** _____ *band performances* _____ *chorus performances*

_____ **Photographer** _____ *band performances* _____ *chorus performances*

_____ **Publicist** *Write articles for town publications as appropriate*

Band Equipment Truck

_____ Ability to drive a large truck

_____ Access to a large truck, pick-up truck, or large SUV

Please send this form with the remainder of your band or chorus forms to: Mark Hickey or Jen Moss, ABRHS, 36 Charter Road Acton, MA 01720, OR send the form at any time to ABFOM, PO Box 2334, Acton, MA 01720-6334.

Please note that if you wish to help out at the summer camps for band or chorus, the sooner you return your form(s), the easier our planning will be and the quicker we can get back to you.

Thank you for volunteering. We look forward to seeing you in the upcoming year!

MANDATORY CORI CHECKS

Thank you to all of the parent volunteers who have already applied for CORI checks for the 2011-12 school year. The law requires the school district to obtain criminal offender record information (CORI) for all current and prospective employees as well as volunteers who may have "direct and unmonitored contact with children."

If you have applied for a CORI with our school department since January 2010, you are all set. Your CORI is good for three years and is good for all of the schools in the Acton Public/ Acton-Boxborough School District. Parents who have not applied for a CORI since January 1, 2010 must do so in June or July if they wish to volunteer for Band Camp or Chorus Camp. This process involves **applying in person** at a school location listed below and bringing along picture identification that will be checked, copied and attached to the main form provided by the CORI authorized employee below. During the weekdays only the following people are able to assist you with this process between the hours of 9:00 A.M. and 1:00 P.M.: Deb Trentsch or Jeanne Potter – SHS Main Office, Judy Segal – Central Office @ JHS.

Please understand that it takes a few weeks for a CORI to be approved and that you must have that approval prior to volunteering.

Thanks for your support! Without volunteers such as yourself, we wouldn't be able to offer the programs we do.

ABRHS Band '11 - '12 as of 6/17/11

| <u>Date</u> | <u>Thru</u> | <u>Day</u> | <u>Time</u> | <u>Purpose</u> |
|-------------|-------------|------------|---------------|---|
| 7/19/2011 | 8/9/11 | Tue. | 6 - 9pm | ABRHS Percussion and Color Guard Pre-Camp reh. - 7/19, 7/26, 8/2, 8/9 |
| 8/15/2011 | 8/19/11 | Mon - Fri | 9am - 9pm | ABRHS Marching Band Camp 8/15 - 8/19 |
| 8/17/2011 | | Wed. | 7:45 - 8:30pm | FOM 101 - new parents information - JHS band rm. |
| 8/20/2011 | | Sat. | 9 - 3pm | Car Wash |
| 8/23/2011 | 10/18/11 | Tue. | 6 - 9pm | Band Rehearsal - <u>ALL Tuesdays Through October 18th.</u> |
| 8/25/2011 | 10/20/11 | Thu. | 6 - 9pm | Color Guard Rehearsal - <u>ALL Thu's through Oct. 20th.</u> |
| 9/5/2011 | | Mon. | 10am | Labor Day Parade - Marlborough |
| 9/9/2011 | | Fri. | 5pm | AB Football @ Woburn |
| 9/13/2011 | | Tue. | 6pm | FOM General Meeting w/ Band & Chorus |
| 9/16/2011 | | Fri. | 6pm | Chelmsford @ AB Football |
| 9/23/2011 | | Fri. | 6pm | Lexington @ AB Football |
| 9/24/2011 | | Sat. | | ABFOM Golf Tournament / Kick Off Dinner & Auction |
| 10/6/2011 | | Thu. | 6pm | Wayland @ AB Football |
| 10/9/2011 | | Sun. | 10am | Columbus Day Parade - No. End |
| 10/14/2011 | | Fri. | 6pm | Boston Latin @ AB Football |
| 10/15/2011 | | Sat. | TBA | MICCA District Show - Wakefield |
| 10/21/2011 | | Fri. | 5pm | AB Football @ Concord-Carlisle |
| 10/23/2011 | | Sun. | TBA | MICCA Finals - Lowell |
| 10/25/2011 | | Tue. | 6-9pm | Band/Chorus Halloween Party |
| 10/28/2011 | | Fri. | 5pm | AB Football @ Waltham |
| 11/4/2011 | | Fri. | 6pm | Lincoln-Sudbury @ AB Football |
| 11/11/2011 | | Fri. | 6pm | Newton South @ AB Football |
| 11/24/2011 | | Thu. | 8:00am | AB @ Westford - Happy Thanksgiving!! |
| 11/27/2011 | | Sun. | 10am | Christmas Parade - Quincy, MA |
| 12/13/2011 | | Tue. | 7:00pm | ABRHS Winter Concert |

This schedule is for the ABRHS Band dates only. Go to abfom.org for a full department listing.

ABRHS Band '11 - '12 as of 6/17/11

| <u>Date</u> | <u>Thru</u> | <u>Day</u> | <u>Time</u> | <u>Purpose</u> |
|-------------|-------------|------------|-------------|---|
| 12/14/2011 | | Wed. | 7:00pm | ABRHS Winter Concert -snowdate |
| 3/14/2012 | | Wed. | 7:00pm | Steppin' Out Band Concert - ABRHS Bands |
| 3/15/2012 | | Thu. | 7:00pm | Steppin' Out Band Concert - snowdate |
| 4/12/2012 | | Thu. | | Band trip - Washington DC. - dates are tentative 4/12 thru 4/15 |
| 5/8/2012 | | Tue. | 7:00pm | ABRHS Spring Concert |
| 5/24/2012 | | Thu. | 6pm | ABRHS Music Banquet |
| 5/28/2012 | | Mon. | TBA | Memorial Day Parade - HS, JHS and Elem. Bands |
| 6/1/2012 | | Fri. | 4:30pm | ABRHS Graduation Ceremony |

Band Form Checklist

Return to Mark Hickey, ABRHS, 36 Charter Road, Acton, MA 01720 by July 15

- Medical Form (no physical required)
- Extracurricular Agreement (signature page only)
- Email Permission and Fundraising & Uniform Contract Form
- Band Activity Fee (check for \$90 made out to ABRHS Music Department, due first day of school)

Optional Forms – return with band forms to Mr. Hickey or send to:

ABFOM, PO Box 2334, Acton, MA 01720

- ABFOM Membership & Dues - Check made out to ABFOM
- Volunteer Form (2-page form)

Bring to Band Camp Registration on August 15

- Returning Students: Cash for gloves or Check to ABFOM for larger purchases, as needed
- New Students: Check made out to "ABFOM - for deposit only" Amount to be determined.
- Any forms from list above that have not been returned

First Day of School:

- Final Deadline for Band Activity Fee